Table of Contents

Uses of the Past in Times of Transition: Forgetting, Using and Discrediting the Past	
Introduction. Making the Past in Late and Post-Carolingian Historiography Maximilian Diesenberger	2
The Church as a Governance Actor in a Period of Post-Imperial Transition: Delegation of Fiscal Rights and Legal Change in 10th-century Churraetia Stefan Esders	17
Understanding the Church's Past: Usuard's Martyrology in Tenth-and Eleventh-century England Sarah Hamilton	46
Creating an »Orthodox« Past: Georgian Hagiography and the Construction of a Denominational Identity Emma Loosley Leeming	61
Using the Carolingian Past in a Society of Transformation: The Case of Early Medieval Septimania/Catalonia in the Long Tenth Century (900-1050) Matthias M. Tischler	72
Uses of the Past in Early Medieval Iberia (Eighth-Tenth Centuries) Jorge Elices Ocón and Eduardo Manzano Moreno	87
Royal Marriage, Frankish History and Dynastic Crisis in Regino of Prüm's Chronicle Eric J. Goldberg and Simon MacLean	107
Negotiating the Roman Past in Later Tenth-century Armenia Tim Greenwood	130
Aitire, 人質, тали, όμηρος, رهن, obses: Hostages, Political Instability, and the Writing of History c. 900 - c. 1050 CE Alice Hicklin	151
Approaches to Global Epigraphy, I	
Global Epigraphy: The Scholarship on Inscriptions of Eurasia from Antiquity to the Early Modern Period Andreas Rhoby, Veronika Scheibelreiter-Gail and Andreas Zajic	177
Archaeological Contexts of Inscriptions in the Private Sphere: The Mosaic Inscriptions of a <i>villa rustica</i> in Skala/Cephalonia Elisabeth Rathmayr and Veronika Scheibelreiter-Gail	184
Inscriptions in Areas of Historical Western Tibet (mNga' ris skor gsum) in their Contexts: A Brief Overview with Selected Examples Christian Jahoda	199
Byzantine Connections	
History and Exegesis in the Itinerarium of Bernard the Monk (c. 867) Daniel Reynolds	252